

Children and Families Committee

Agenda

Date: Monday, 8th November, 2021
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Lateral Flow Testing: Towards the end of May, test kits were sent to all Members; the purpose being to ensure that Members had a ready supply of kits to facilitate self-testing prior to formal face to face meetings. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

https://www.cheshireeast.gov.uk/council_and_democracy/council_information/coronavirus/testing-for-covid-19.aspx

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To note any apologies for absence from Members.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary

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and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 5 - 10)

To approve as a correct record the minutes of the previous meeting held on 6 October 2021.

4. **Public Speaking/Open Session**

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the [Constitution](#), a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days in advance of the meeting.

5. **Care at Home Recommission** (Pages 11 - 40)

To approve the arrangements to recommission Care at Home services.

6. **Crewe Youth Zone** (Pages 41 - 76)

To note the proposed site for the Youth Zone and arrangements for funding.

7. **SEND Strategy** (Pages 77 - 130)

To approve the SEND Strategy and associated action plan for 2021 – 2024.

8. **School Transport Update** (Pages 131 - 142)

To receive an update on arrangements in relation to home to school transport.

9. **All Age Sensory Impairment Strategy** (Pages 143 - 210)

To approve the new All Age Sensory Impairment Strategy.

10. **Cheshire East Joint Market Position Statement** (Pages 211 - 288)

To approve the Market Position Statement.

11. **Work Programme** (Pages 289 - 290)

To consider the Work Programme and determine any required amendments.

12. **Minutes of Sub-Committees** (Pages 291 - 296)

To receive and note the minutes of the Corporate Parenting Committee meeting held on 14 September 2021.

13. **Reporting of Urgent Decisions** (Pages 297 - 298)

To note the urgent decisions taken on behalf of the committee.

Membership: Councillors M Addison, L Anderson, M Beanland, J Buckley, C Bulman (Vice-Chair), D Edwardes, K Flavell (Chair), S Handley, G Hayes, I MacFarlane, J Saunders, L Smetham and L Smith